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ATES PATENT AND TRADEMARK OFFICE

Applicants:

Y. Chin et al.

Attorney Docket No.: BSME120571

Application No.: 10/723,847

Group Art Unit: 3739

Filed:

November 26, 2003

Confirmation No. 9687

Title:

ROTATING MEASURING DEVICE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

June 7, 2005

#### TO THE COMMISSIONER FOR PATENTS:

Applicant is aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

- A copy of the sole foreign reference is enclosed for the Examiner's use. 1. X
- Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being 2. X filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.
- Pursuant to 37 C.F.R. § 1.704(d), this Information Disclosure Statement is 3.  $\mathbf{X}$ accompanied by a statement that each item of information contained in this Information Disclosure Statement was first cited in a (any) communication from a foreign patent office in a counterpart application. Such communication was received by an individual designated in 37 C.F.R. § 1.56(c) on May 11, 2005, no more than thirty days prior to the filing of this Information Disclosure Statement.
- The Commissioner is hereby authorized to charge any fees under 37 C.F.R. 4.  $\mathbf{X}$ §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the

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appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

une 7, 2005 Jamelah Suchen

RCT:pt

### INFORMA COMO BY APPLICANT(S) THAT MAY BE MATERIAL TO THE PROSECUTION OF THE SUBJECT APPLICATION

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## U.S. PATENT DOCUMENTS

| *Examiner<br>Initials | Cite<br>No. | Document No. | Kind<br>Code | Date (mm/dd/yyyy) | Name             |
|-----------------------|-------------|--------------|--------------|-------------------|------------------|
|                       | U4          | 4,936,307    | Α            | 06/26/1990        | Saito et al.     |
|                       | U5          | 5,302,944    | Α            | 04/12/1994        | Curtis           |
|                       | U6          | 5,374,991    | Α            | 12/20/1994        | Atkinson et al.  |
|                       | U7          | 5,601,087    | Α            | 02/11/1997        | Gunderson et al. |
|                       | U8          | 6,293,908    | B1           | 09/25/2001        | Fujikura et al.  |
|                       | U9          | 6,615,072    | B1           | 09/02/2003        | Izatt et al.     |
|                       | U10         | 2002/0141714 | Al           | 10/03/2002        | Reed et al.      |
|                       | U11         | 2003/0112444 | A1           | 06/19/2003        | Yang et al.      |

# **FOREIGN PATENT DOCUMENTS**

| *Examiner Cite |         |     |              | Kind | Publication Date |         | English  Abstract Translation |
|----------------|---------|-----|--------------|------|------------------|---------|-------------------------------|
| _              | Initial | No. | Document No. | Code | (mm/dd/yyyy)     | Country | Provided Provided             |
|                |         | F1  | EP 0 426 263 | A2   | 05/08/1991       | EP      |                               |

# OTHER INFORMATION (Including Author, Title, Date, Pertinent Pages, Etc.)

| *Examiner Cite Initial No. |                 |
|----------------------------|-----------------|
| None                       |                 |
| Examiner                   | Date Considered |
|                            |                 |

\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

RCT:pt